

## **Executive Board**

Thursday, 19 October 2017 2.00 p.m. The Boardroom, Municipal Building

## Chief Executive

## ITEMS TO BE DEALT WITH IN THE PRESENCE OF THE PRESS AND PUBLIC

## PART 1

Item		Page No
1.	MINUTES	
2.	DECLARATION OF INTEREST	
	Members are reminded of their responsibility to declare any Disclosable Pecuniary Interest or Other Disclosable Interest which they have in any item of business on the agenda, no later than when that item is reached or as soon as the interest becomes apparent and, with Disclosable Pecuniary interests, to leave the meeting during any discussion or voting on the item.	
3.	HEALTH AND WELLBEING PORTFOLIO	
	(A) BLUE BADGE POLICY, PROCEDURE & PRACTICE	1 - 42
	(B) A SMOKEFREE FUTURE: A TOBACCO CONTROL PLAN FOR HALTON - KEY DECISION	43 - 110

Please contact Angela Scott on 0151 511 8670 or Angela.scott@halton.gov.uk for further information. The next meeting of the Committee is on Thursday, 16 November 2017

Item		
4. ENVIRONMENTAL SERVICES PORTFOLIO		
(A) VARIATION OF THE NON-STATUTORY FEES OF HALTON REGISTRATION SERVICE FOR 2019/2020	111 - 114	
(B) EUROPEAN REGIONAL DEVELOPMENT FUNDING (ERDF) RENEWABLE ENERGY SCHEME	115 - 118	
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(B) DISCRETIONARY NON-DOMESTIC RATE RELIEF	172 - 176	
(C) DISCRETIONARY SUPPORT SCHEME – WAIVER OF PROCUREMENT STANDING ORDER	177 - 180	
6. PHYSICAL ENVIRONMENT PORTFOLIO		
(A) DELIVERY AND ALLOCATIONS LOCAL PLAN (INCORPORATING REVISED CORE STRATEGY POLICIES) CONSULTATION DRAFT (DALP) - APPROVAL FOR A PERIOD OF PUBLIC CONSULTATION	181 - 406	
(B) RUNCORN REGENERATION UPDATE	407 - 410	

In accordance with the Health and Safety at Work Act the Council is required to notify those attending meetings of the fire evacuation procedures. A copy has previously been circulated to Members and instructions are located in all rooms within the Civic block.